



# MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Name of the College :

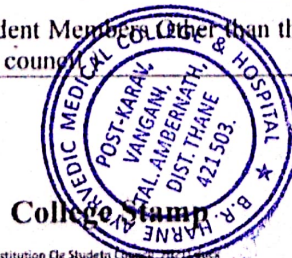
B. R. HARNE AYURVEDIC MEDICAL COLLEGE

## College Student Council – 2025-26

| (a)                                                                                                                                                                                                               | Dean / Principal – ( Chairman )                                                                                                                                                                                                                                                                                                                | Name : Dr. Hari Naik<br>Mobile No : 9975089686<br>E-mail : brharneayurved3183@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------|--------|----------------------|----------------------|-----------------------|----------------------|-----|--------|--|----|--|-----|--------|--|----|--|----------|---------------------------|----------------------|-------------------------|----------------------|----------|-------------------------|----------------------|---------------------|------------|
| (b)                                                                                                                                                                                                               | One teacher; nominated by the Dean/ Principal – (Member)                                                                                                                                                                                                                                                                                       | Name : Dr. Komal Gulakari<br>Mobile No : 9011898069<br>E-mail : komalgulkari@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
| (c)                                                                                                                                                                                                               | Program Officer of NSS – (Member) (if available)                                                                                                                                                                                                                                                                                               | Name :<br>Mobile No : N.A<br>E-mail :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
| (d)                                                                                                                                                                                                               | Director Sports / Physical Education Instructor– (Member)                                                                                                                                                                                                                                                                                      | Name : Dr. Saibana Ambanna Masne<br>Mobile No : 8421241558<br>E-mail : samasne@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
| (e)                                                                                                                                                                                                               | Officer in charge of Cultural activities – (Member)                                                                                                                                                                                                                                                                                            | Name : Prajкта Ramesh Gothankar<br>Mobile No : 7350183556<br>E-mail : prajktag4@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
| (f)                                                                                                                                                                                                               | One student of each class (UG/PG) nominated by the Dean/Principal – (Member)<br><br>(provided that the principal shall nominate student under clause (f) who is engaged in full - time studies / training in the college and have secured highest number of marks in the preceding annual examination.)                                        | i) 1 <sup>st</sup> Year : Miss. Soni Yadav<br>ii) 2 <sup>nd</sup> Year : Mr. Yashraj Wautre<br>iii) 3 <sup>rd</sup> Year : Mr. Manas Borse<br>iv) Final Year : Miss. Sakshee Badhe<br>v) Intern : -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
| (g)                                                                                                                                                                                                               | Two Male and Two Female students nominated by the Dean /Principal, who have shown outstanding performance, from each of the following activities:<br>(i) Sports;<br>(ii) National Service Scheme;<br>(iii) National Cadet Corps;<br>(iv) Cultural Activities;<br>(v) Research or other extra curricular activities.<br>(Total 10 Studnts only) | <table border="1"> <thead> <tr> <th>Activity</th> <th>Name of Student</th> <th>Year</th> </tr> </thead> <tbody> <tr> <td rowspan="2">Sports</td> <td>1) Mr. Vishal Shelke</td> <td>3<sup>rd</sup> Year</td> </tr> <tr> <td>2) Miss. Leena Nehete</td> <td>3<sup>rd</sup> Year</td> </tr> <tr> <td rowspan="2">NSS</td> <td>1) N.A</td> <td></td> </tr> <tr> <td>2)</td> <td></td> </tr> <tr> <td rowspan="2">NCC</td> <td>1) N.A</td> <td></td> </tr> <tr> <td>2)</td> <td></td> </tr> <tr> <td rowspan="2">Cultural</td> <td>1) Miss. Sanskruti Kakkad</td> <td>2<sup>nd</sup> Year</td> </tr> <tr> <td>2) Mr. Dhruv Walavalkar</td> <td>2<sup>nd</sup> Year</td> </tr> <tr> <td rowspan="2">Research</td> <td>1) Miss. Gagruti Mishra</td> <td>3<sup>rd</sup> Year</td> </tr> <tr> <td>2) Miss Astha Yadav</td> <td>Final Year</td> </tr> </tbody> </table> | Activity | Name of Student | Year | Sports | 1) Mr. Vishal Shelke | 3 <sup>rd</sup> Year | 2) Miss. Leena Nehete | 3 <sup>rd</sup> Year | NSS | 1) N.A |  | 2) |  | NCC | 1) N.A |  | 2) |  | Cultural | 1) Miss. Sanskruti Kakkad | 2 <sup>nd</sup> Year | 2) Mr. Dhruv Walavalkar | 2 <sup>nd</sup> Year | Research | 1) Miss. Gagruti Mishra | 3 <sup>rd</sup> Year | 2) Miss Astha Yadav | Final Year |
| Activity                                                                                                                                                                                                          | Name of Student                                                                                                                                                                                                                                                                                                                                | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
| Sports                                                                                                                                                                                                            | 1) Mr. Vishal Shelke                                                                                                                                                                                                                                                                                                                           | 3 <sup>rd</sup> Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
|                                                                                                                                                                                                                   | 2) Miss. Leena Nehete                                                                                                                                                                                                                                                                                                                          | 3 <sup>rd</sup> Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
| NSS                                                                                                                                                                                                               | 1) N.A                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
|                                                                                                                                                                                                                   | 2)                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
| NCC                                                                                                                                                                                                               | 1) N.A                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
|                                                                                                                                                                                                                   | 2)                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
| Cultural                                                                                                                                                                                                          | 1) Miss. Sanskruti Kakkad                                                                                                                                                                                                                                                                                                                      | 2 <sup>nd</sup> Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
|                                                                                                                                                                                                                   | 2) Mr. Dhruv Walavalkar                                                                                                                                                                                                                                                                                                                        | 2 <sup>nd</sup> Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
| Research                                                                                                                                                                                                          | 1) Miss. Gagruti Mishra                                                                                                                                                                                                                                                                                                                        | 3 <sup>rd</sup> Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
|                                                                                                                                                                                                                   | 2) Miss Astha Yadav                                                                                                                                                                                                                                                                                                                            | Final Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
| Provided that, one male and one female students out of the four shall be belonging from the Scheduled Castes/Scheduled Tribes/Vimukta Jatis/ Nomadic Tribes/other Backward Classes.                               |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |
| Name of the Student Secretary : Mr. MANAS B. BORSE<br><br>(Elected from amongst Student Members other than the students' of first year, internees and PG elected from amongst the student members by the council) |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                 |      |        |                      |                      |                       |                      |     |        |  |    |  |     |        |  |    |  |          |                           |                      |                         |                      |          |                         |                      |                     |            |

Date: 03/05/2025

Place: Vangani



College Stamp

PRINCIPAL  
Dean/Principal Signature  
B.R. HARNE AYURVEDIC MEDICAL COLLEGE  
Post-Karav, Vangani,  
Dist Thane 421503



**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
(Information of Secretary of College Students Council)



1. Name of College : B. R. HARNE AYURVEDIC MEDICAL COLLEGE
2. Postal Address : B. R. HARNE AYURVEDIC MEDICAL COLLEGE,  
PLOT NO. 1, AT POST - KARAV, VANGANI, TAL - AMBERNATH, DIST - THANE,  
PINCODE - 421 503.
3. Name of the Secretary : MANAS BALASAHEB BORSE
4. Date of Birth : 21/10/2003
5. Caste & Category : OBC (KUNBI MARATHA)
6. Contact details : Resi No. 9699115894 Mobile No. 9137325570  
E-mail 21octo2003@gmail.com
7. Present Class: 1<sup>st</sup> Yr. / 2<sup>nd</sup> Yr. / 3<sup>rd</sup> Yr. / Final Yr. : 3<sup>rd</sup> Yr. 8. Course : BAMG-2021
9. College Establishment Year : 2019-20

10. Last University examination passed  
Along with month & year of passing  
And percentage of marks  
(Please attach attested Photo Copy of  
Marksheet)

| Year of Passing | Percentage |
|-----------------|------------|
| 2023            | 73.70 %    |

11. Participation in NSS/NCC activities : Yes / No NO  
(Please attach attested Photo Copy) (if yes, Name & Year of activity)
12. Participation in Sports / Cultural : Yes / No YES, TAEKWONDO - 2013  
(Please attach attested Photo Copy) (if yes, Name & Year of activity)
13. Participation in Research/social work : Yes / No NO  
(Please attach attested Photo Copy) (if yes, Name & Year of activity)

Note: Incomplete Application or Application without necessary Photo copies will be rejected, Summarily.

Date: 03/05/2025

Signature of the Student Secretary

**CERTIFICATE FROM THE DEAN / PRINCIPAL**

I hereby certify that the above information has been verified personally from the office record and it is found correct to the best of my knowledge and belief.

Date : 03/05/2025

Place : Vangani



**PRINCIPAL**  
 Dean / Principal  
 B.R. HARNE AYURVEDIC MEDICAL COLLEGE  
 Post-Karav, Vangani,  
 Tal. Ambernath, Dist. Thane 421503.

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**

**STATEMENT OF MARKS FOR FIRST BAMS-2021 - Summer-2023**

**Name of the Student:- BORSE MANAS BALASAHEB**

**College:- B. R. Harné Ayurvedic Medical College, Karay, Thane**

**Seat No:-75776 PRN No:- 1323175776**

| HEADS                                                       |     | THEORY      | PRACTICAL OR CLINICAL ASSESSMENT |      |          |    |       | SUBJECT TOTAL |
|-------------------------------------------------------------|-----|-------------|----------------------------------|------|----------|----|-------|---------------|
|                                                             |     |             | PRACTICAL                        | VIVA | ELECTIVE | IA | TOTAL |               |
| SUBJECTS                                                    | MAX | 100         | --                               | 75   | 10       | 15 | 100   | 200           |
|                                                             | MIN | 50          | --                               | --   | --       | -- | 50    | 100           |
| SAMHITA ADHYAYAN-I (AyUG-SA1)                               |     | 067         | --                               | 58   | 10       | 12 | 080   | 147           |
|                                                             | MAX | 200         | --                               | 75   | 10       | 15 | 100   | 300           |
|                                                             | MIN | 100         | --                               | --   | --       | -- | 50    | 150           |
| SAMSKRITAM EVAM AYURVED ITIHAS PAPER - I, II (AyUG-SN & AI) |     | 151         | --                               | 48   | 10       | 11 | 069   | 220           |
|                                                             | MAX | 200         | 100                              | 60   | 10       | 30 | 200   | 400           |
|                                                             | MIN | 100         | --                               | --   | --       | -- | 100   | 200           |
| PADARTH VIGYAN PAPER - I & II (AyUG-PV)                     |     | 143         | 091                              | 49   | 10       | 25 | 175   | 318           |
|                                                             | MAX | 200         | 100                              | 70   | --       | 30 | 200   | 400           |
|                                                             | MIN | 100         | --                               | --   | --       | -- | 100   | 200           |
| RACHANA SHARIRA PAPER - I & II (AyUG-RS)                    |     | 120         | 083                              | 58   | --       | 20 | 161   | 281           |
| KRIYA SHARIRA PAPER - I & II (AyUG-KS)                      |     | 138         | 079                              | 48   | --       | 22 | 149   | 287           |
| GRAND TOTAL                                                 |     | 1253 / 1700 |                                  |      |          |    |       |               |
| RESULT                                                      |     | PASS        |                                  |      |          |    |       |               |

**NOTE:** 1) The above result is subject to change in case of any error in the processing of the results in accordance with the provisions under section-67 of Ordinance 1/2014.

2) For Verification of marks of Theory, Practical/Oral/Viva only (If any), send an application with prescribed fees through the college before **07/11/2023 As per Noti.52/2019,29/07/19**. And for Photostate(Xerox) copies of Answer books (If any), send an Application with requisite fee through the college before **07/11/2023 As per Circ.52/2019,29/07/19**.

*Manas Borse*

# 14<sup>th</sup> Mumbai District Taekwondo Championship 2013.



Organized by

**TAEKWONDO ASSOCIATION OF MUMBAI**

## Certificate

### Merit & Participation

Cert. No. 016

This is to certify that Ms. Manas Boose  
has Participated in the 14<sup>th</sup> Mumbai District Taekwondo Championship 2013.  
held at N. M. Joshi High school, N. M. Joshi Marg, Delai Road, Mumbai-13.  
on 21st July 2013 as a Competitor / Coach / Manager / Tech-Official / Official.  
Has been awarded Silver Medal in the Male / Female / Sub-Jr. / Jr.  
Sr. Under / above 32 kg. Weight Category.

*Wilson Worlikar*

Wilson Worlikar

Secretary General

TAEKWONDO ASSOCIATION OF MUMBAI

*Bhaskar Karkera*

Bhaskar Karkera

Dadeoji Kondadev Puraskar Vileta

President

TAEKWONDO ASSOCIATION OF MUMBAI